



EVANS EXPRESS



April, 2018

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

All Aboard:

- Small & Home Based Business EXPO
- Drug Take Back
- Shred-a-Thon
- Spring Clean Up

Whistle Stop:

- Evans' Spotlight Business Awards
- Reporting Streetlight Outages
- HUD Helps with Jobs
- Evans' 2017 Annual Report
- Picture Evans Photo Contest
- Evans Facility Rentals

Evans Recreation:

- Summer Day Camp
- Youth Softball
- Senior Trip to Branson, MO

City of Evans:

- Contact Numbers
- City Schedule

Evans City Council Election

Tuesday, April 3rd – ELECTION DAY



Click these icons in the online version for more information.

www.evanscolorado.gov

Evans Small & Home Based Business FREE EXPO

The City of Evans and the Evans Area Chamber of Commerce is hosting a Business After Hours on Thursday, April 12, 2018 at the Evans Community Complex located at 1100 37th Street in Evans from 5pm to 7pm.

Evans small and home based businesses are welcome to a table to display their products or services and to network with other businesses in the area at NO COST.

Come and enjoy some snacks and mingle with other area business owners.

This event is FREE!

If you are an Evans Business and are interested in a table for this event, please contact Anne Pugliese at apugliese@evanscolorado.gov or call 970-475-1196.

Businesses may set up beginning at 4pm.



April 12, 2018 5-7pm
Evans Community Complex



**EXPRESS
SHREDDING
SOLUTIONS**



Drug Take Back and Shred-a-Thon

The spring **Drug Take Back** and **Shred-a-Thon** event will be held April 28 from 10 am – 2 pm at Sam's Club, 3247 23rd Avenue in Evans.

Prescription drug take back is a program focused on providing convenient locations for the public to drop off excess, unused and expired controlled substances and other medications. Start rounding up those meds for safe disposal on April 28!

The following items cannot be accepted: needles & sharps, oxygen containers, chemotherapy/radioactive substances, pressurized canisters and illicit drugs.

Mobile shredding will be provided by Express Shredding Solutions, Greeley and Evan's first local shredding company.

Express Shredding Solutions is a member of the Schaefer Enterprises, Inc. family of opportunities!

Our goal is to provide employment opportunities for people with developmental disabilities! All people who work for Express Shredding are paid minimum wage or above!



Who: Residents of Evans who pay for their trash service through their water bill.

These residents will receive two (2) free vouchers in their April water bill to use for cleanup.

Residents may purchase additional vouchers for \$5.00

Who Else: Residents of Evans who do not pay for their trash service through their water bill may purchase vouchers for \$5.00.

Evans residents can purchase vouchers in advance at:

The Evans Community Complex

1100 37th Street

7:30 am – 5:00 pm Monday through Friday

Proof of residency is required: driver's license or utility bill

Vouchers can also be purchased (**\$5.00 cash only**) at the drop site.

Proof of residency is required to purchase vouchers: driver's license or utility bill

Each voucher can be used for 1 (one) pick up load.

Large truck or trailer loads will require 2 (two) vouchers.

April 28-29 and May 5-6

8 a.m. to 4 p.m.

Drop Site: 3323 1st Avenue, Evans

Not Allowed:

- Non-residents of Evans (this includes Arrowhead and Hill-n-Park)
- Anyone without a voucher
- Appliances with Freon, pesticides, paint, motor oil, electronics, TV's, VCR's, DVD players, radios, batteries.
- Tires, car, motorcycle or boat parts.

DO NOT throw any of these items down the drain, in the trash, in the storm drain or on the ground. Contact the Weld County Household Hazardous Waste program at 970.304.6415 x 2233 for assistance.

For more information, contact us at info@evanscolorado.gov or call (970) 475-1170



The City of Evans and the Evans Economic Development Advisory Council are pleased to host the **3rd Annual Evans Spotlight Business Awards**. This event gathers community members and businesses together annually to celebrate the accomplishments of Evans businesses.

By sponsoring, your organization will gain:

- Maximum exposure at a premier celebration of Evans
- An opportunity to build relationships with businesses and community members
- Time to network with fellow businesses and key decision makers
- A cost-effective way to reinforce your organization's brand and build brand awareness among a relevant audience
- Increased marketing opportunities including visibility on the City of Evans website and associated marketing materials.

Join us for Evans' Spotlight Business Awards

May 3, 2018

6:00 pm – 8:30 pm

Spotlight Sponsorships are NOW available

Presenting Sponsor– limit one \$750

- 1 table (6 seats) to Business Spotlight
- Speaking opportunity at the event
- Headline prominence and larger logo
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)
- Recognition in pre-event media press release
- Opportunity to have photo taken with award winners

Cocktail Hour Sponsor – limit two \$500

- 4 tickets to Business Spotlight
- Speaking opportunity - welcome guests at end of cocktail hour and invite into banquet room
- Logo prominence during cocktail hour
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

General Sponsor – \$250

- 2 tickets to Business Spotlight
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

In-Kind -Beverage Sponsor

In exchange for providing a variety of bottled beer and wine, approximately 300 servings (150 guests)

- 4 tickets to Business Spotlight
- Business Contact information at Bar
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

In-Kind – Table Décor Sponsor – limit one

In exchange for providing approximately 30 non-returnable plant/flower settings

- 4 tickets to Business Spotlight
- Include business contact information within each setting
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

In-Kind – Raffle Sponsor

Provide a gift (value of at least \$25.00) to be raffled at event

- Logo to appear at event and online with live link to business website

SOLD

SOLD

Sponsorship Form **Evans' Spotlight Annual Business Awards**

Select from the following:

- ☐ Presenting Sponsor (\$750)
- ☐ Cocktail Hour Sponsor (\$500)
- ☐ General Sponsor (\$250) **SOLD**
- ☐ Beverage Sponsor (In-Kind)
- ☐ Table Décor Sponsor (In-Kind) **SOLD**
- ☐ Raffle Sponsor (In-Kind)

If you have any questions about this event sponsorship opportunity please call Paula Mehle at 970-475-1112 or email at pmehle@evanscolorado.gov

Sponsorship Information:

First Name: _____ Last Name: _____

Email: _____ Phone Number: _____

Company/Organization Name: _____

City: _____ State: _____ Zip: _____

Website: _____

Sponsor Marketing Contact

First Name: _____ Last Name: _____

Email: _____ Phone Number: _____

If providing In-Kind Sponsorship please describe products to be provided and estimated value:

Sponsorship Payment Information:

Payment Amount: \$ _____

Payment Type: ☐ Visa ☐ MC ☐ Check Enclosed, make checks payable to **City of Evans**.

Visa/MC Number: _____ / _____ / _____ / _____ Expiration Date: _____

CVC Number: _____

Name on Card: _____

Billing Address: _____

City: _____ State: _____ Zip: _____

Signature: _____

Mail or drop off to Anna Pugliese, Economic Development Office
City of Evans, 1100 37th Street, Evans, CO 80620

* To be included in marketing materials, please send your **high-resolution print quality logo** in transparent PNG format or Illustrator EPS format and send to apugliese@evanscolorado.gov

Reporting Streetlight Outages

The City of Evans works together with Xcel Energy to keep our street lights burning. Xcel owns and maintains all light poles. Streetlight outages are repaired as quickly as possible, but sometimes the damage may be more extensive and take longer than a few days to fix. Damage to underground facilities, the availability of replacement parts, and weather and working conditions may require additional time for repairs to be completed.

The most efficient way to report a streetlight that is out or malfunctioning is to either call Xcel Energy directly at 800-895-4999, or report the outage on their website https://www.xcelenergy.com/outages_and_emergencies/outdoor_lighting_outages

Providing accurate and detailed information when reporting a streetlight outage helps expedite the process. Most poles have a pole number. If that pole number can be provided when making the report, it helps their technicians locate the pole more quickly. If the pole number is missing, an accurate location should be provided.

Xcel uses a tagging system for repairs in Colorado. If the streetlight cannot be repaired on the first visit and further work is required, a tag is attached to the light pole. If you see a tag attached to a non-working streetlight there is no need to complete a streetlight outage report. A tag indicates they know about the outage and are working to resolve the issue.

Xcel does require that you provide your contact information in case they are unable to locate the pole and need additional information. You may also request they contact you by email once the repair has been made.

And remember, City crews work during the day, when the lights are not burning, so we rely on our community to help us identify where there are outages.



To report problems...

Call Xcel at 800-895-4999

City of Evans at 970-475-1170

Together we'll keep the lights on!

Looking for a job? HUD can help.

Do you meet the federal Housing and Urban Development's (HUD) low-income guidelines?

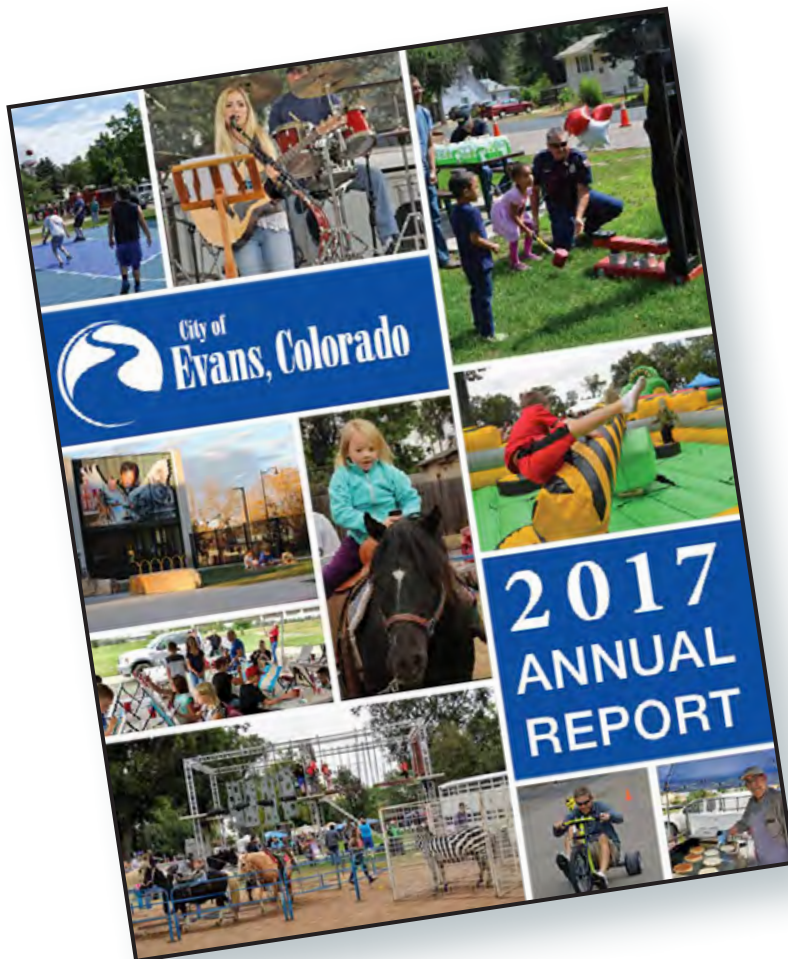
The City of Evans is a grant recipient of Housing and Urban Development monies to help rebuild Riverside Park. One of the requirements of the grant is that the City extend hiring preference to qualified individuals who fall in the low or very low-income categories according to the HUD 2017 Weld County Low-Income limits table (below).

The City has multiple full-time seasonal Parks positions available and will give preference to qualified Section 3 (low-income) residents. Don't have Parks experience? Apply for one of our other employment opportunities that you may be better qualified for.

City of Evans residents who qualify as low-income per the HUD 2017 Weld County Low-Income limits table will be given hiring preference for open positions in the Parks department in accordance with grant Section 3 requirements. Residents must still meet all qualification requirements for open positions. Current openings can be found on our website at www.evanscolorado.gov.

HUD 2017 Weld County Low-Income Limits Table

Family Size	1	2	3	4	5	6	7	8
Annual Gross Income	\$41,100	\$47,000	\$52,850	\$58,700	\$63,400	\$68,100	\$72,800	\$77,500



The City of Evans
2017 Annual Report
is now available online
www.evanscolorado.gov



Picture Evans! 2018 *Get your camera ready.*



Jordan Davis



Laura Blewer

Featured 2017 Contest Winners

Announcing the fourth annual Evans photo contest, Picture Evans!. Photos must be taken within the City limits between the dates of March 1 and November 1. Here's what else you need to know.

What is the purpose of the contest?

To engage residents of all ages to look for and capture in an image; interesting, fun or entertaining things in Evans to generate community spirit and pride.

Who is eligible?

Evans residents 18 years of age or older.

Evans residents or those who attend school in Evans, under the age of 18.

What are the categories?

Animals	Recreation
Lifestyle	Spirit of the City
Water	Playful City

How many photos can one person enter?

Any one person can submit a maximum of 2 (two) photos per category. The same photo may not be entered into more than one category. Judges reserve the right to switch images to other categories.

Is there a fee to enter?

No. There is no fee to enter the Evans Photo Contest.

What are the dates of the contest?

Photos will be accepted between March 1 and November 1, 2018.

All photos must be taken during that timeframe and taken within Evans City limits.

Winners will be announced at a reception in early December at the Riverside Library and Cultural Center.

All first and second place winners in each category will be on display following the announcement reception.

The display will remain up in the Riverside Library through January 31, 2019.

Picture Evans! 2018

www.evanscolorado.gov

How do I submit photos?

email to info@evanscolorado.gov

What file formats will be accepted?

JPEG images will be the only format accepted for electronic submissions. The judging committee will determine size of printed image to be displayed based on best resolution.

What other rules are there?

Only images taken during the designated contest timeframe will be accepted.

Color or black & white images will be accepted.

All images need to have been taken in the City of Evans.

All images need to be appropriate in nature.

Photos will not be returned.

No selfies will be accepted.

All entries must be submitted with the entrants last name, first name and category for consideration.

(e.g. Doe, John, Water) In the case of multiple submissions in the same category, label the photos with last name, first name, category and number of entry. (e.g. Doe, John, Water 1; Doe, John, Water 2).

No tinted, pre-set, action or sepia images will be accepted.

No composite photos will be accepted.

All electronic submissions need to be submitted to info@evanscolorado.gov

Intellectual Property

Entry to the contest automatically gives the City of Evans permission to use entered photographs, along with your name and where the photo was taken in future publications, on their website, Facebook, Twitter and other social media venues, marketing and visual displays.

Are there prizes?

Yes! Each category will have a first and second place. Each second place will receive a ribbon and a certificate and every first place will receive a ribbon, certificate and a cash prize of \$100 for each adult category winner and \$50 for each youth category winner. Adult best of show will receive a \$250 cash prize and youth best of show will receive a \$125 cash prize.



Amanda Jacobs



Raul Gaytan



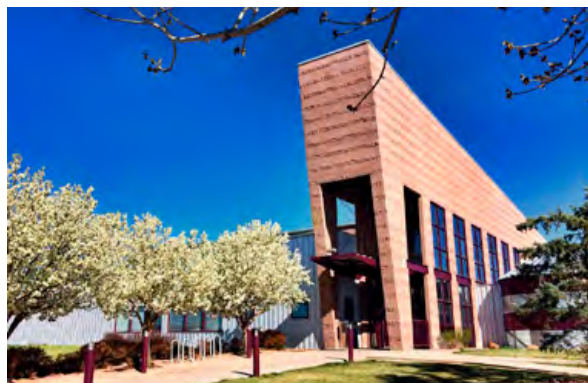
Champ Thomas Gaytan



Bridger Davis

City of Evans Facility Rentals

- CORPORATE EVENTS • BUSINESS RECEPTIONS • BOARD MEETINGS •
- CONFERENCES • SPECIAL EVENTS • FUNDRAISERS • REHEARSAL DINNERS •
- WEDDINGS • RECEPTIONS • CEREMONIES • AWARD PROGRAMS •



Evans Community Complex

1100 37th Street Evans, CO 80620

Evans Community Complex combines a small-town atmosphere with the rich history of Evans to provide the perfect venue for any event at an affordable cost. From a baby shower for 30 people to a wedding reception for 400 people, this venue can provide you with accommodations to fit your needs.

Rooms are available: Sunday - Thursday from 6am to 11pm Friday - Saturday from 6am to 1am

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Full Banquet Hall	220	205	128	\$500	Full Banquet Hall Class II: \$65 / hour Class III: \$90 / hour
1/2 Banquet Hall	110	85	64	\$400	1/2 Banquet Hall Class II: \$40 / hour Class III: \$55 / hour

The Banquet Hall can be rented as one large room or half a room. Each area has its own sink and counter-top area handy for serving. An outside patio is also available. Space can accommodate a buffet line, dance floor, & gift tables. The full Banquet Hall must be rented for all Saturday rentals May to September.

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Gymnasium	575	375	152	\$650	Class II: \$140 / hour Class III: \$190 / hour

The Gymnasium can be turned into the Complex's largest room for receptions. For receptions, a vinyl floor is placed on top of the hardwood to create a more formal atmosphere. The Gym is available to rent during the summer with limited availability the rest of the year.

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Activity Room & Dance Studio	55	45	32	\$250	Class II: \$25 / hour Class III: \$40 / hour

These rooms are perfect for a small meeting or reception. The Activity Room is carpeted and the Dance Studio has hard wood. Each room has an adult & youth sink, counter space & a sound system. There is also access to a fenced-in grass play area next to the Activity Room.

Kitchen

There is a convenient full service kitchen with curbside loading area available for Banquet and Gymnasium Rentals. You can choose any caterer for your event or keep it simple and serve your own refreshment.

Class II & III Descriptions

Class II: Non-Profit, Civic, and Service Organizations

Class III: Private Groups

City of Evans Facility Rentals



Riverside Library & Cultural Center

3700 Golden Street Evans, CO 80620

Riverside Library & Cultural Center combines style and sophistication with the rich history of Evans to provide the perfect venue for any event at an affordable cost. Whether you are holding a small board meeting or hosting a 275 person wedding reception, this venue has space for you.

Rooms are available: Sunday - Thursday from 6am to 10pm Friday - Saturday from 6am to 12am

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Full Banquet Hall	300	275	205	\$500	\$130
2/3 Banquet Hall	200	175	130	\$450	\$100
1/2 Banquet Hall	100	75	60	\$400	\$65

Featuring state-of-the art projection and audio systems, the Riverside Library & Cultural Center Banquet Hall can be utilized as three separate rooms accommodating up to 300 attendees. The flexibility of the Banquet Hall spaces supports the perfect wedding reception, quinceañera, employee recognition event, or family reunion. Full Banquet Hall rental is required for events held on Saturdays May - September.

RENTAL SPACE	CAPACITY	HOURLY RATE
Board Room	25	\$50

This comfortable meeting room with advanced technology can accommodate up to 20 at a single boardroom table. Featuring a 72" Modopad, audio enhancing capability for conference calls and Wi-Fi, this room is ideal for board retreats and other meetings of importance.

Weekend rentals at Riverside Library and Cultural Center will be provided the opportunity to decorate rooms for no more than four hours on the day of the rental at a discounted price of \$30/hr.

GENERAL FACILITY RENTAL INFORMATION

If you would like a rental quote, tour of the facility or to make further inquiries on availability for your event, please email Jen Baiamonte at jbaiamonte@evanscolorado.gov or call 970-475-1125. All reservations must be made in person, by appointment only, at Evans Community Complex 1100 37th Street, Evans CO, 80620

Alcohol is allowed and must be arranged prior to final payment date with ABC Mixology 970-576-2044. Additional bartending fees will apply.

*SECURITY FEE is applied when alcohol is served at an event. Fee includes the presence of one security guard per 100 people. Rentals exceeding 8 hours will incur an additional \$100/hr fee.

A non-refundable reservation fee of \$250 is required upon signing contract to secure the reservation. This fee will be applied to the total cost of the rental. Setup of tables and chairs is included with every rental. There is a 4-hour minimum for all weekend rentals. Equipment rental available.

Damage Deposit

Rental without Alcohol - \$200

Rental with Alcohol - \$400

Damage deposits are refundable pending no damages to the room or facility and all guests leave the facility on time.



EVANS RECREATION

Striving for excellence through innovation and positive experiences



Evans Recreation
1100 37th Street
Evans, CO 80620

970-475-1125

www.evanscolorado.gov/recreation
recreation@evanscolorado.gov

evans SUMMER DAY CAMP

MAY 29 - AUGUST 10

NO CAMP JULY 2 - 6

REGISTRATION BEGINS MARCH 26

SPACE IS LIMITED TO 40 CAMPERS PER WEEK

MONDAY - FRIDAY 7:30AM - 5:30PM
AGES 5 - 11

ALL SUMMER

MAY 29-AUGUST 10

\$1200

ALL SUMMER ADDITIONAL CHILD

\$1150

4 WEEK SESSION

JUNE 5-30 & JULY 10-AUGUST 4

\$485

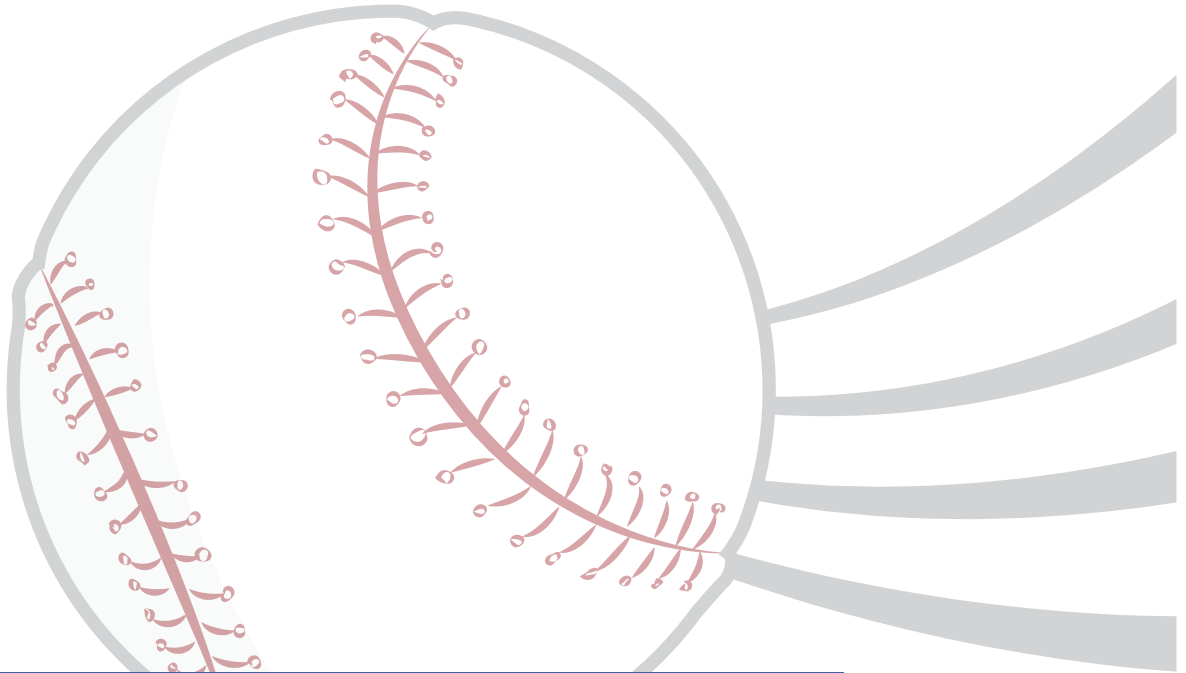
4 WEEK SESSION ADDITIONAL CHILD

\$460

WEEKLY

\$165

PRICES INCLUDE FIELD TRIPS AND ALL ACTIVITIES!



REGISTRATION: APRIL 2 - MAY 6

CO-ED SOFTBALL

Ages 9-12

Weeknight Games

T-BALL

Ages 5-6

Weeknight or Saturday Games

COACH PITCH

Ages 7-8

Weeknight or Saturday Games

\$38 FOR EACH PROGRAM

\$10 late fee applied to registrations after May 6th (depending on availability)

Teams are filled on a first come, first served basis

\$15 for reversible blue/white Evans jersey

Practices begin week of May 21st

All age groups practice once a week

Games begin week of June 4th

EVANS SENIOR CENTER PRESENTS

Branson Show Extravaganza



INCREDIBLE PRICE INCLUDES:

- ◆ Motorcoach transportation
- ◆ 6 nights lodging including 4 consecutive nights in the Branson area
- ◆ 10 meals: 6 breakfasts and 4 dinners
- ◆ Admission to 7 Fabulous Branson Shows! Including:
- ◆ Three Morning Shows: THE BLACKWOODS, AYO – VOICES OF GLORY, & DOWN HOME COUNTRY
- ◆ Three Evening Shows: "SAMSON" Show at the Sight & Sound® Theatre, "MILLION DOLLAR QUARTET" SHOW, & THE DUTTONS SHOW
- ◆ SHOWBOAT BRANSON BELLE
- ◆ For more pictures, video and information visit: www.GroupTrips.com/EvansSeniorCenter

\$738 *

7 DAYS 6 NIGHTS

PER PERSON, DOUBLE OCCUPANCY

(Sun - Sat)

May

6 - 12, 2018



THE "SAMSON" SHOW



AYO - VOICES OF GLORY SHOW



THE "MILLION DOLLAR QUARTET" SHOW



THE DUTTONS SHOW

Departure: Evans Community Center, 1100 37th St, Evans, CO @ 8 am

Day 1: Board your spacious, video and restroom equipped Motorcoach and set off for the "Live Music Show Capital of the World" - Branson, Missouri. This evening, you'll check into an en route hotel for a good night's rest.

Day 2: Start your day with Continental Breakfast before departing for Branson. This evening you'll enjoy Dinner and check into your Branson area hotel for a four night stay.

Day 3: After enjoying a Continental Breakfast, you'll start your day with the incredible THE BLACKWOODS MORNING SHOW. The Blackwoods are known throughout gospel music circles for their pure family harmony, excellent musicianship, and first class entertainment. The Blackwoods bring hand-clapping, high energy entertainment to the stage. A rousing veteran's tribute is always a part of the show. Next, visit HISTORIC DOWNTOWN BRANSON, with old-fashioned charm, novelty shops, and restaurants. After enjoying Dinner at a local restaurant, you'll see the musical "SAMSON" at the Sight & Sound Theatre. One of the most captivating stories in the Bible, SAMSON is filled with colorful characters, extraordinary feats of strength, and amazing special effects you will love. Certain scenes are so stunning they truly bring the house down! A message of hope for the wayward, comfort to the weary and the incredible grace of God that enables us to truly be strong in Him!

Day 4: Enjoy Continental Breakfast, before you experience the AYO - VOICES OF GLORY MORNING SHOW. Voices of Glory is a group of siblings who are on a mission to change the world through their unique style of singing, tight harmonies, and inspirational message. Ayo means Joy, and these 3 singers are filled with the joy of the Lord who has blessed them. Later, you'll sit down to a three-course meal onboard the famous SHOWBOAT BRANSON BELLE, where you will be treated to a spectacular show as you cruise on the pristine waters of Table Rock Lake. Then, take in the "MILLION DOLLAR QUARTET" show. The "Million Dollar Quartet" is the celebration of a brief moment in history when the music world stood still just long enough for legendary artists Elvis Presley, Johnny Cash, Jerry Lee Lewis, and Carl Perkins to enjoy a jam session.

Day 5: After enjoying a Continental Breakfast, you'll start your day with the DOWN HOME COUNTRY MORNING SHOW! Step back in time to enjoy the classics of George Jones, Dolly Parton, Merle Haggard, Gene Watson and many more. Featuring the best of Classic Country, Western Swing and Gospel music, this show brings to life the music you will never forget. You will love the variety of dynamic singing, side-splitting comedy, powerful gospel, and knee slapping down-home fun. Then, you will go to BRANSON LANDING and discover waterfront shopping, dining, and attractions on Lake Taneycomo's beautiful waterfront. After Dinner, THE DUTTONS SHOW will wow you with the high-energy musical talents that led them to an impressive top ten finish on TV's famous "America's Got Talent" reality show!

Day 6: Have Continental Breakfast before you depart Branson and head for the National World War I Museum at Liberty Memorial in Kansas City, MO. Tonight, relax in an en route hotel.

Day 7: After enjoying Continental Breakfast, you'll depart for home... a time to chat with your friends about all the fun things you've done, the great shows you've seen, and where your next group trip will take you!

ADD PEACE OF MIND TO YOUR TRIP...

With the Travel Confidence Protection Plan if you have to unexpectedly cancel or cut your plans short. See back for details...

*Price per person, based on double occupancy.

Add \$180 for single occupancy.

FOR INFORMATION & RESERVATIONS CONTACT:






Kristen Debo @ (970) 475-1129

Balance due by 3/14/18

Contact Information

Emergency Services	911	
After Hours Non-Emergency	(970) 356-1212	
Building Inspections	(970) 475-2211	
Building Permits	(970) 475-1120	
Business Licenses	(970) 475-1109	
City Clerk	(970) 475-1104	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
Code Enforcement	(970) 475-1115	
Community Development	(970) 475-1120	
Court	(970) 475-1123	
Employment	(970) 475-1161	
Engineering/Mapping	(970) 475-1160	
Evans Cemetery	(970) 475-1104	
Fire Prevention/Reports	(970) 475-1118	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Pothole Hotline	(970) 475-1183	
Recreation Programs	(970) 475-1125	
Senior Programs	(970) 475-1129	
Stormwater Hotline	(970) 475-1183	
Water and Sewer Billing	(970) 475-1170	

Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 351-4274	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

City Schedule

All meetings held at
The City of Evans Community Complex
1100 37th Street, Evans, Colorado,
unless otherwise noted.
Call (970) 475-1170 for more information.

Find agendas, minutes and packets online
by clicking on the icon below.

www.evanscolorado.gov/citycouncil



Regularly Scheduled Meetings

- **City Council Work Sessions**
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**
First and Third Tuesdays at 7:00 pm
- **Planning Commission**
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**
Second Tuesday at 5:30 pm
- **Water and Sewer Board**
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**
Every Wednesday beginning at 9:00 am
Riverside Library and Cultural Center
- **Evans Fire District Board of Directors**
Fourth Monday of each month

